

*Hippocrates*. Vol. V–VI. With an English translation by *Paul Potter*. The Loeb Classical Library No. 472 & 473. Harvard University Press, Cambridge Mass. – William Heinemann Ltd, London 1988. XV, 333 p. & XV, 361 p. USD 18.50 each.

With the publication of these two volumes containing the most important Hippocratic works on the pathology of internal diseases, the Loeb Hippocrates resumes after an intermission of almost sixty years (the works in question are: *Affections*, *Diseases I–II*, [vol. V], and *Diseases III*, *Internal Affections* and an Appendix to *Regimen in Acute Diseases* [vol. VI]). As Potter has previously provided an edition with full apparatus (and a German translation) of *Diseases III* (CMG I 2,3, 1980), he was the right person to produce these two new volumes, which testify to a good knowledge of Hippocratic textual tradition. Since the majority of these texts have recently been edited elsewhere, in whole or in part, by German and French scholars and by Potter himself, he could reduce his critical apparatus to a minimum. New emendations are rare, but seem to be persuasive. Only the last of the treatises edited in the two volumes has been previously translated into English, so Potter has done a great service in making them available to a wider public. His translations seem to be – if a non-native speaker of English be permitted to judge – clear and accurate. All in all, these are two very welcome additional volumes in the Loeb Series. Let us hope that less time will elapse between these two volumes and the appearance of the next volumes in the series than did between them and the four previous volumes of W.H.S. Jones, issued sixty odd years ago.

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*Euhemeri Messenii Reliquiae*. Edidit *Marcus Winiarczyk*. Bibliotheca scriptorum Graecorum et Romanorum Teubneriana. BSB B.G. Teubner Verlagsgesellschaft, Stuttgart – Leipzig 1991. XXXVII, 76 S. DM 68.

La vita e le teorie politiche e religiose di Euhemeros (ca. 340–260 a.C.) sono note esclusivamente attraverso fonti indirette (e nemmeno in forma di citazioni testuali), che coprono una vasta gamma da Callimaco fino agli autori bizantini. Essendo palesi le sviste dell'edizione della Vallauri (Torino 1956), una nuova raccolta delle testimonianze era già da tempo auspicabile. E la pubblicazione si è resa ancora più motivata dal fatto che Winiarczyk ha trovato nuovi testi da aggiungere al corpus. W. riporta anche testi qualche volta accettati, ma da lui considerati 'dubia' e, infine, dà un elenco